**Precis for Promotion under Career Advancement Scheme (CAS)**

(As per **UGC Regulations 2018**)

**For Promotion in following category:**

(Please tick appropriate box)

**Assistant Professor Assistant Professor Associate Professor Professor**

**(Academic Level 11) (Academic Level 12) (Academic Level 13A) (Academic Level 14)**

**Assessment Period: From……………………………to………………………………..**

|  |  |
| --- | --- |
| Name of Applicant (in CAPITALS) |  |
| Department |  |
| Subject/Topic/Year of award of Ph.D. |  |
| Date of joining as Assistant Professor in the College |  |
| Date and Post of Re-designation/promotion (if any) |  |
| Date of Eligibility for Promotion |  |
| Total Teaching Experience (in years) |  |

**Details of Orientation/Induction/Refresher/FDP Programmes, etc. in the Assessment Period**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Programme** | **Duration** | | **Total Days** |
| **From** | **To** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

# Summary of part B: Appendix II Table 1 for the Assessment Period

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Academic Year | Grading Claimed | Grading Verified |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

# Summary of part B: Appendix II Table 2: Computed and verified Score for the Assessment Period

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Category** | **Score Claimed** | **Score Verified** |
| 1 | Research papers in peer- reviewed or UGC listed journals |  |  |
| 2 | Publications (other than research paper) |  |  |
| 3 | Creation of ICT mediated Teaching learning pedagogy and  content and development of new and innovative courses and curricula |  |  |
| 4 | (a) Research Guidance: |  |  |
| (b & c) Research Project |  |  |
| (d) Consultancy: |  |  |
| 5 | (a & b) Patent and Policy documents: |  |  |
| (c) Award/fellowship |  |  |
| 6 | Invited lectures /resource person/paper presentation in  seminars/conference/full paper in conference proceeding s |  |  |
|  | **TOTAL Academic/Research Scores** |  |  |

|  |  |
| --- | --- |
| **Signature of the Applicant** | **Signature of the Principal** |
| **Signature of Chairperson, Governing Body** | **Dean, College Development, UoA** |